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Study of Yogas tra of Pata ñ jali; includes text with English translation.

Aphoristic work on the meditational fundamentals of the Yoga school of Indic philosophy.

White retraces the strange and circuitous journey of Patanjali's Yoga Sutra from its ancient origins to today, bringing to life the improbable cast of characters whose interpretations and misappropriations led to its revered place in contemporary popular culture.

This book discusses the profound philosophy and practical psychology behind yoga, beyond its popular body-culture aspect. It pays particular attention to the psychological principles involved and their implications for the consummate understanding of human nature. It explores the psychological aspects of yoga theory and practice and discusses the aphorisms in Patanjali ' s treatise on Yoga with necessary commentary in current psychological terminology to make them intelligible to students of psychology and other interested readers. Importantly, the author draws out the implications of these aphorisms for future

psychological study and research. The book discusses the author's concept of yoga of nonviolence which brings in Gandhian ideas into the framework of yoga. The author's own vast experience in creating interfaces of yoga research with practice also informs the discussions in this book. This authoritative and topical book by an eminent academic like Professor Ramakrishna Rao is of interest to scholars and students of diverse disciplines, including but not limited to psychology, philosophy and wellbeing research.

This collection arises from the First Conference of the recently formed European Society for Asian Philosophy. It explores issues in Indian, Chinese, Japanese and Islamic philosophical traditions, both ancient and modern. Across all philosophical traditions, Western or Asian, a central preoccupation has always been with the fundamental questions of moral and social philosophy, questions which link abstract philosophical enquiry with practical issues of how we should conduct ourselves in our personal and social life and how we can best organize our political institutions.

About the Book Patanjali's Yogasūtra: A Psychological Study is an attempt at an English translation of Patanjali's Yogasūtra with commentary rendered in current psychological idiom. It features an extensive Introduction to the context and attempts to draw out conclusions on the implications of yoga theory and practices to current psychological knowledge. Yoga paradigm goes well beyond what is currently in vogue and provides a more fruitful model for studying and understanding human nature, both hidden and manifest. This volume thus provides the psychological context and the relevance of studies of yoga for advancing the existing psychological knowledge. Yoga psychology provides the foundation for Indian psychology, an emerging discipline, rooted in classical Indian tradition. According to Indian psychology, the person is a unique composite of body, mind and consciousness, making a qualitative distinction between mind and consciousness. Self-actualization, the ultimate aim of a person, is realized by cultivating consciousness as-such, resulting in a kind of psycho-spiritual symbiosis, enabling a person to experience an all-around transformation. About the Author Professor Koneru Ramakrishna Rao is currently Chancellor of GITAM (deemed to be) University. He has the rare distinction of being National Fellow of the Indian Council of Social Sciences Research and the Indian Council of Philosophical Research, and Distinguished Honorary Professor at Andhra University. His earlier academic appointments include Professor of Psychology and Vice-Chancellor at Andhra University; Executive Director, Foundation for Research on the Nature of Man, USA; Chairman, A.P. State Council of Higher Education, and Advisor on Education, Government of Andhra Pradesh. He published 25 plus books and nearly 300 research papers. Prof. Rao received numerous honours that include the national award Padma Shri from the President of India and Honorary Doctoral degrees from Andhra, Acharya Nagarjuna and Kakatiya universities. He was elected as the President of the US-based Parapsychological Association three times, the only Asian to be so honoured.

Creator and Creators starts from the point of Nothing/Everything and the cosmic Rhythm, and gradually includes and explains the esoteric and exoteric mechanisms that lead to manifestation of life as we know it. Through an analysis of personal experience and the synthesis of spiritual philosophy and modern discoveries in cosmology, quantum physics, and the holographic mechanisms of genetics and neurophysiology Creator and Creators develops a new definition of Matter and new explanations of the nature of Time, Gravitational Waves, and Dark Energy. The book also solves the argument between the creationists and evolutionists by providing a cyclic theory of Creation and Evolution.

While Max Benjamin is a respected family doctor, he is frustrated by the limits imposed on him by general practice and worried about the questionable behaviour of the practice's senior partner, Doctor Lew Forbes. Serena Benjamin is a loving wife and devoted mother, but increasingly, she is unhappy with domesticity and troubled by persistent headaches. Max, hoping to find answers, feels drawn to Hindu spirituality and, after a meeting with Guru Sri Bhajananda at a Hindu festival, is invited to his ashram in India. While there, with Guruji's guidance, Max's understanding of life expands, as he is taught new ways of thinking and shown new ways of being. Back in England, however, Serena's attempts to add some excitement to her weary, suburban

life have serious consequences, which will eventually lead her, and Max, to realise the truth about themselves and discover just what the enlightened mind can achieve.

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